

TEMPORARY

No. 71422-T

TEMPORARY
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 08 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 24 2004 under 71131

The applicant **Rebel Creek Ranch Corporation** hereby makes application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit 45204 Certificate 16142**

1. The source of water is **Eagle Creek Spring**
2. The amount of water to be changed **0.0156 cfs**
3. The water to be used for **stockwater for 500 head of cattle**
4. The water heretofore permitted for **stockwater for 500 head of cattle**
5. The water is to be diverted at the following point **within the NW¼ SW¼ of Section 5, T.43N., R.38E., MDB&M or at a point from which the W¼ corner of said Section 5 bears N 54°39' W a distance of 532.0 feet**
6. The existing permitted point of diversion is located within **the SW¼ SW¼ of Section 5, T.43N., R.38E., MDB&M or at a point from which the NW corner of Section 1, T.43N., R.37E., MDB&M bears N 68°44' W a distance of 10,973.0 feet**
7. Proposed place of use **SE¼ SE¼ and the NW¼ SW¼ of Section 1, T.43N., R.37E., MDB&M**
8. Existing place of use **NW¼ SW¼ of Section 1, T.43N., R.37E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **spring box, pipeline, and water troughs**
12. Estimated cost of works **\$2,000±**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **Application 71132 has been filed to correct the point of diversion and place of use of Permit 45204 Certificate 16142. This temporary application is being filed so the applicant can install additional pipeline and water troughs to water his stock this summer and fall. Please refer to the map filed for application 71132 to support this temporary change.**

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared sg/sam

AGENT
WITHDRAWN BY ~~AGENT~~ **NOV 12 2004**

Protested _____

John H. Milton III, P.E. STATE ENGINEER
Sam

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